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UTILITY PATENT APPLICATION TRANSMITTAL

Attorney Docket No. 44417A

Total Pages

First Named Inventor or Application Identifier

Bharat I. Chaudhary, et al.

Express Mail Label No.

EL414239370US

THERMOPLASTIC COMPOSITIONS FOR DURABLE GOODS APPLICATIONS

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

ADDRESS TO:

Assistant Commissioner for Patents
Box Patent Application
Washington, DC 20231

1. ☒ Fee Transmittal Form
(Submit an original, and a duplicate for fee processing)
2. ☒ Specification [Total Pages 68]
(preferred arrangement set forth below)
- Descriptive title of the Invention
 - Cross References to Related Applications
 - Statement Regarding Fed sponsored R & D
 - Reference to Microfiche Appendix
 - Background of the Invention
 - Brief Summary of the Invention
 - Brief Description of the Drawings (if filed)
 - Detailed Description
 - Claim(s)
 - Abstract of the Disclosure
3. ☐ Drawing(s) (35 USC 113) [Total Sheets]
4. ☒ Declaration and Power of Attorney [Total Pages 1]
- a. ☐ Newly executed (original or copy)
 - b. ☒ Copy from a prior application (37 CFR 1.63(d))
(for continuation/divisional with Box 18 completed)
(Note Box 5 below)
 - i. ☐ DELETION OF INVENTOR(S)
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
5. ☒ Incorporation By Reference
The entire disclosure of the prior application identified in Box 18 is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

6. ☐ Microfiche Computer Program (Appendix)
7. ☐ Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
- a. ☐ Computer Readable Copy
 - b. ☐ Paper Copy (identical to computer copy)
 - c. ☐ Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

8. ☐ Assignment Papers (cover sheet & document(s))
9. ☐ English Translation Document (if applicable)
10. ☒ Information Disclosure Statement (IDS)/PTO-1449 ☐ Copies of IDS Citations
11. ☒ Preliminary Amendment
12. ☒ Return Receipt Postcard (MPEP 503)
(Should be specifically itemized)
13. ☐ Certified Copy of Priority Document(s)
(if foreign priority is claimed)
14. ☐ Associate Power of Attorney
15. ☐ Sealed envelope containing confidential information, which Applicants may request to be expunged from the application file.
16. ☒ Authorization for payment of fees and Petition for Extensions of Time.
17. ☐ Other: _____

18. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

Amend the specification by inserting before the first line, the sentence: "This application is a

- ☐ Continuation ☒ Divisional ☐ Continuation-in-part (CIP) of prior application No: 09/374,100, filed on August 12, 1999.

19. CORRESPONDENCE ADDRESS

☒ Customer Number or Bar Code Label

22515

PATENT TRADEMARK OFFICE

or ☐ Correspondence address below

NAME

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CITY

STATE

ZIP CODE

Please direct any telephonic communication regarding this application to the undersigned Attorney/Agent for Applicants:

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Assistant Commissioner for Patents
Washington, D. C. 20231

Attorney's Case No. : 44417A

Application of : Bharat I. Chaudhary, Ronald P. Markovich, Adam E. Laubach and Jesus Nieto

For: THERMOPLASTIC COMPOSITIONS FOR DURABLE GOODS APPLICATIONS

No. of Drawing Sheets: None

EXPRESS MAIL MAILING LABEL NO. EL414239370US
DATE OF DEPOSIT: November 2, 2001

Sir:

Enclosed for filing is the above-identified application. Please charge the estimated fee to our Deposit Account No. 04-1512. An original and 2 copies of this sheet are enclosed.

A. Basic Filing Fee		<u>\$740.00</u>
Total Number of Claims	<u>37</u>	
Less (Basic Fee)	<u>20</u>	
B. Extra Claims	<u>17</u> x \$ 18.00 =	<u>\$306.00</u>
Total Number Independent Claims	<u>6</u>	
Less (Basic Fee)	<u>3</u>	
C. Extra Independent Claims	<u>3</u> x \$ 84.00 =	<u>\$252.00</u>
D. Multiple Dependent Claims Presented	+ \$280.00 =	<u>\$0</u>
TOTAL FILING FEE (A+B+C+D) =		<u>\$1298.00</u>

If this estimate is incorrect, please charge or credit our account accordingly.

Respectfully submitted,

Lee S. _____

Lee Spencer

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Date: November 2, 2001

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